

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... *Manning*
- 1a. What are your Christian names?..... *Thomas Herbert*
- 1b. What is your present address?..... *Little Britain*
- 2. In what Town, Township or Parish, and in what Country were you born?..... *Chatham Kent Co. Eng.*
- 3. What is the name of your next-of-kin?..... *Annie Manning*
- 4. What is the address of your next-of-kin?..... *11 Almy Terrace, Chatham Kent Eng.*
- 4a. What is the relationship of your next-of-kin?..... *Mother*
- 5. What is the date of your birth?..... *9th April 1896*
- 6. What is your Trade or Calling?..... *Farmer*
- 7. Are you married?..... *No*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *Yes*
- 9. Do you now belong to the Active Militia?..... *No*
- 10. Have you ever served in any Military Force?..... *No*  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... *Yes*
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Thomas Herbert Manning*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Jan 7* 1916. *Thomas Herbert Manning* (Signature of Recruit)  
*Prof Dunsen* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Thomas Herbert Manning*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Jan 7* 1916. *Thomas Herbert Manning* (Signature of Recruit)  
*Prof Dunsen* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Reims* this *21st* day of *January* 1916.  
*Geo A Balfour* (Signature of Justice)



# Description of Thomas Herbert Manning Enlistment.

Apparent Age 19 years 9 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height ..... 5 ft. 3 1/2 ins.

Scar on right hip

Chest measurement. { Girth when fully expanded ..... 33 1/2 ins.  
 Range of expansion ..... 2 1/2 ins.

Complexion ..... Fair

Eyes ..... Hazel

Hair ..... Light Brown

Religious denominations. { Church of England .....  
 Presbyterian .....  
 Methodist ..... yes  
 Baptist or Congregationalist .....  
 Roman Catholic .....  
 Jewish .....  
 Other denominations .....  
(Denomination to be stated.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* Fit for the Canadian Over-Seas Expeditionary Force.

Date ..... Jan. 7<sup>th</sup> 1916

J. McCulloch  
 Capt.  
 Medical Officer  
 109th Overseas Battalion, C. E. F.

Place ..... Lindsay

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Thomas Herbert Manning having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

J. J. Allen Lt. Col. (Signature of Officer)  
 O. C. 109th Overseas Battalion, C. E. F.

Date ..... JAN 24 1916 1916



REGIMENTAL DOCUMENTS

NAME MANNING Thomas Herbert REGT. NO. 725129 UNIT 1092d Bn H. Q. FILE NO. Ham 19-610

CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

ATTESTATION PAPER (M.F.W. 23, 133, or 51)

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

3 misc.

1 C.D. 3

1 R. 149

1 Cas Cas

MI

~~MI~~  
15/2

C4816

DEATH

Category

H

DISCHARGE

Category

hemob.

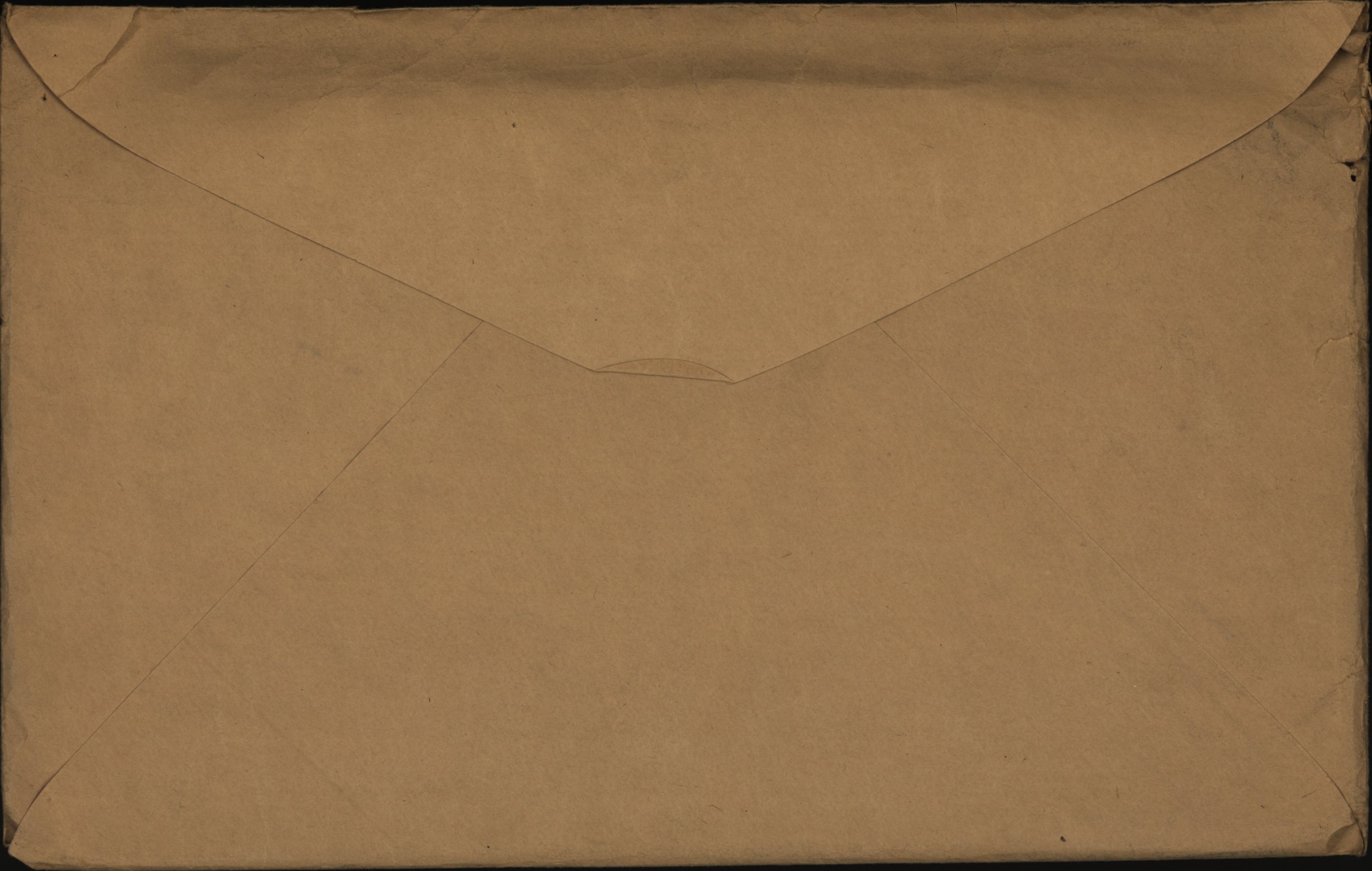
DESERTION

H

(2)  
42-6  
31-8  
1-8

S







Surname **Manning** Christian Name or Names **T.H.** Reg. No. **725129**  
 Rank **Cpl** Unit **20th Bn 16.6.** Co. Troop Batty.  
 Hospital **3 Gen Le Treport** Date of Admission **27-2-17**

Transferred  
**2 Gen. Gen. Le Treport** Hosp. **18-3-17.**  
**3 Aubl. G. G. Stat** Hosp. **3-11-14**  
**53 Gen Boulogne.** Hosp. **4-11-14.**

Diagnosis **Otitis Medis Dble.**

(1) Later Diagnosis (if changed) **Shell. Gas R.**  
 (2)  
 (3)

Additional Diagnosis: if more than one state present

DISPOSITION

**C.L. 7-3-1 7 A455** **Disc. R. Det. 7-4-17** Date  
**Dis to R Dep Etaples. 15. 2. 18.**

REMARKS

**26-3-17 A469.**  
**C.L. 16-4-17 A485**  
**9-11-14 A58(3)**  
**10-11-14 A60(5).**  
**27-12-17 A97-3.**  
**3-12-17 A. 102(4)**  
**21. 2. 18 A45(4)**

A.M.D. 2 Dept.

Bch. of D.G.M.S. O.M.F.C. London

*10/5*



EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

16 ans Dep Boulogne.

16-12-17

2.

14 ans Depat. Trawilla.

20-12-17

3.

4.

5.

6.

7.



N.C.  
Sunder

~~B~~  
~~X~~  
~~X~~  
~~X~~

Number. . . . . 7. 55129. . . . . Rank . . . . . Cpl.

Surname. . . . . MANNING.

Christian Name. . . . . Thomas Herbert.

Unit. . . . . 20th Bn. Can. Inf. Theatre of war. France.

Date of Service. . . . . 29-11-16.

Remarks. . . . .

Latest Address . . . . . P.O. Little Britton.

Cyst.

Roll No. "B" Page 5877.



SEP 28 1921

Na 42943



















No. 725129 RANK *Pte*

NAME *Manning, D.* *36.*

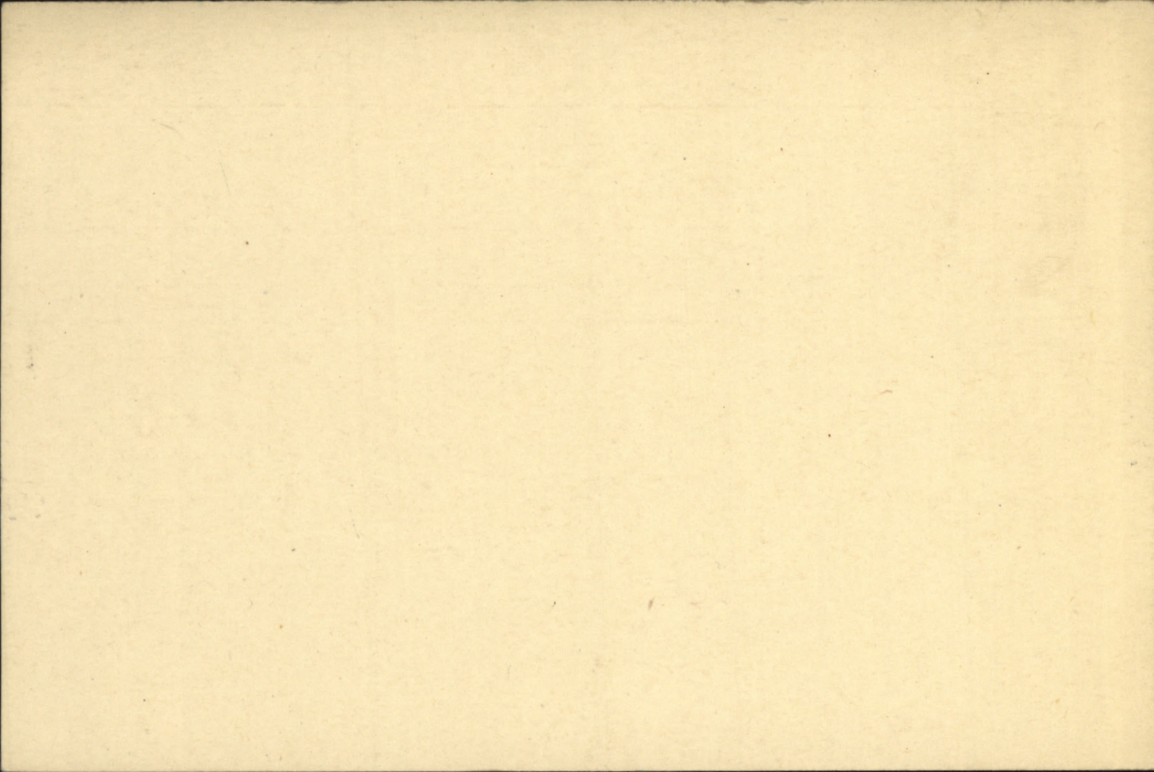
T. O. S. 31-12-15. UNIT *109th Battalion.*  
D. D. 43. 10-1-16.

M. D. *3*

PAID FROM	PAID TO	SIG. OR REC'T	PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
			PARTICULARS	AUTHORITY
<i>1915. Dec. 31.</i>	<i>1916. Jan 31</i>	<i>✓</i>		
<i>Feb.</i>		<i>✓</i>		
<i>Mar.</i>		<i>✓</i>		
<i>April.</i>		<i>✓</i>		
<i>May.</i>		<i>✓</i>		
<i>June.</i>		<i>✓</i>		
<i>July.</i>		<i>✓</i>		

UNIT SAILED  
JUL 23 1916







SURNAME.

*Manning*

CHRISTIAN NAMES

*Thomas Herbert*

REGL. No.

*725129*

RANK

*Pte.*

UNIT

*109<sup>th</sup>*

FORMER CORPS

*Nil.*

CARD NO.

*J.*  
*508/27-5-19 Remob*  
*001570 of 6-6-19 #21010*

*Batt.*

NEXT OF KIN.

NAMES IN FULL

*Manning, Mrs. Annie*

RELATIONSHIP TO SOLDIER

*Mother*

ADDRESS

*11 Almer Terrace, Chatham, Kent  
Eng.*

CHANGE OF ADDRESS

COUNTRY OF BIRTH

*England, Chatham*

DATE

*April 9<sup>th</sup>. 1896.*

PLACE OF ATTESTATION

*Lindsay, Ont.*

DATE

*Jan. 21<sup>st</sup>. 1916.*

L. L. 90:89.—M. & D. 6312

*Sailed from Halifax Per. S. S.*

*"Olympic" 23-7-16*



*488  
24*

*R/C 255 19  $\frac{332}{29}$  Pte*

M. F. W. 22. 100m.—1-16. H. Q. 1772-39-839.



MARRIED

SINGLE

Yes.

WIDOWER

TRADE OR CALLING

Farmer

RELIGION

Methodist.

DESCRIPTION.

APPARENT AGE

19

YEARS

9

MONTHS

HEIGHT

5

FEET

3 1/2

INCHES

CHEST MEASUREMENT

33 1/2

INCHES

EXPANSION

2 1/2

INCHES

COMPLEXION

Fair.

EYES

Hazel.

HAIR

Lt. Brown.

DISTINGUISHING MARKS

Scar on right hip.

MEDICAL EXAMINATION.

PLACE

Lindsay, Ont.

DATE

Jan. 7<sup>th</sup>. 1916.



NAME *Manning*  
RANK AND CORPS *Cpl.*

*Thomas.*  
*Herbert.*  
*20th Bn Form 109 # Bn.*

REG'T L NO 725129  
H. Q. FILE NO. 649-

FOLLOWS  
NO *109 # Bn.*  
FOLLOWS

CABLE		NATURE OF CASUALTY
No.	DATE	
<i>2-2</i> <i>M 6324</i>	<i>11-11-17.</i>	<i>E.</i> <i>Adm #3 Australian Cas. Clg Stat.</i> <i>Nov. 3rd. 1917. (Shell gas) ✓</i>



LIST No	HOSPITAL	DATE OF ADMISSION	REMARKS
A 453.	no 3 Gen Le. Treport.	26-2-17	Double Otitis Media
A 465	to no 3 Cond. Le. Treport	11-3-17	Double Otitis Media
A 469.	to no 2. Can. Gen Le. Treport.	18-3-17	Double Otitis Media
A. 485	discharged to Base Details	7-4-17	" " " "
A 58 <sup>3</sup>	3 Aust. Cas. C. G. Stri	3-11-17	Shell Gas (st. C. Out. Reg)
A 60-5	#53 Gen Hosp. Boulogne	4-11-17	" " " "
A 97-3	no 1. Cond. Depot Boulogne.	16-12-17	Shell Gas.
A 102-4	no 14 Cond. Depot Trouville	20-12-17	Shell Gas
A 145-4	Due to Base Depot Etaples	13-2-18	Shell Gas.



3

9905

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

500M.—  
H. Q. 1772

B

# Casualty Form—Active Service.

Unit, Regiment or Corps. ....

Regimental No. 425129 Rank Plt Name Manning Thomas J  
C. E. F.

Enlisted (a)..... Terms of Service (a)..... Service reckons from (a).....

Date of promotion to } Date of appointment } Numerical position on }  
present rank } to lance rank } roll of N. C. Os. }

Extended..... Re-engaged..... Qualification (b).....

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				
MAY 14 1919	O. S.	T. O. S. No. 2 DISTRICT DEPOT, TORONTO	1919	PART II D.	157
MAY 27 1919	S. O. S.	(DISCHARGED FROM H. M. S.) No. 2 DIS. DEPOT,		PART II D.	157

*W. C. Roberts*  
Lieut.  
For O. C. No. 2 District Depot.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.



Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents
Date	From whom received				



**DUPLICATE**

**PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.**

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....

**109th OVERSEAS BATTALION, C. E. F.**

(2) Regimental Number ..... **725189** .....

(3) Full Name of Soldier..... **Thomas Herbert Hanning** .....

(4) Place of Birth..... **Chatham Kent England** .....

(5) Are you married, or not? ... **No** .....

(6) If married, state,  
(a) Full name of your wife.....

(b) Present Postal Address.....

(7) Are you a widower? ..... **No** .....

(8) Have you any children? .....

If so, give number of boys and girls.....

Also their names and ages.....



(9) Is your Father alive?.....**No**.....

If so, state name and address .....

(10) Is your Mother alive?.....**Yes**.....

If so, state name and address.....**Annie Manning**.....

.....**Chatham Kent England**.....

(11) If your Mother is a widow.....**Yes**.....

Are you her sole support, or not?.....**No**.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

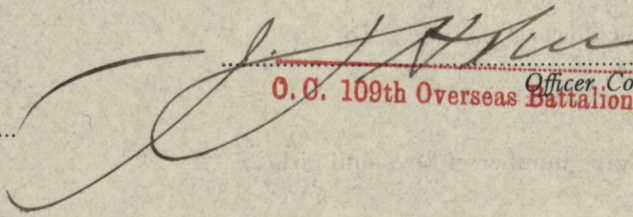
(15) Are you insured?.....**Yes**.....

If so, in what Company?.....**Confederation Life**.....

Have you made arrangements for payment of your Insurance premium.....**Yes**.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date.....**July 6th 1916**.....

  
.....**Lt. Col.**  
**O. C. 109th Overseas Battalion, C. E. F.**  
Officer Commanding.



9408

Rank *He* Name MANNING, Thomas Herbert ✓ Reg'l No. 725129. ✓ *6*  
 Unit 109th Bn. If in perm. Corps, }  
 What Unit? } Married or Single *Single.* ✓

Place and Date of Enlistment Lindsay. 7th Jan. 1916. ✓ Place of Birth Chatham. Kent. England. ✓

Name and Address, Next-of-Kin Annie Manning. ✓  
*Chatham*  
 11 Almer Terrace, Kent. Co. England. ✓ Relationship Mother. ✓

Assigned Pay Monthly \$ Payable to Relationship

Separation Allowance \$ *File R.L.* Payable to Relationship  
 Category O.I. Gen

Discharge, Date and Place Reason Character

H. W. & V., Ld.—7165-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS. Taken from Official Documents.
Date.	From whom received.				
<i>C</i>		Arrived in England per H. M. T. 2810		31-7-16	<b>L.F.B. 103 CHECKED</b> <i>11 DEC 1916</i> <i>WJ</i>
28-11-16	O.C. 109 <sup>th</sup>	S.O.S. on Trans L 20 <sup>th</sup> Bn	Witley	28-11-16	P <sup>t</sup> -II. 5.0. 323
11-12-16	20 <sup>th</sup> B <sup>n</sup>	Taken on strength.	Field	29-11-16	" 75
7-2-17	"	Promoted Corporal	"	16-10-16	" 11
7-3-17	"	Adm No 3 Gen Hosp	Le-Treport	26-2-17	B.L.A. 455 Double dates Media
20-3-17	"	No 3 Casual. Depot	"	11-3-17	" 465 " " "
26-3-17	"	No 2 Gen. Hospital	Le Treport	18-3-17	b.L.A. 469 " " "
16-4-17	"	Discharged to Base Details Cpl.		7-4-17	Ch.A. 485 ✓ ✓ ✓
8-11-17	1 <sup>st</sup> BOR	To 3 Australian Clearing Stn	Field	3-11-17	— A 58. Shell Gas
10-11-17	✓	To 53 Gen Hosp	Boulogne	4-11-17	— A 60

*OC*  
*Wine*

*Same*

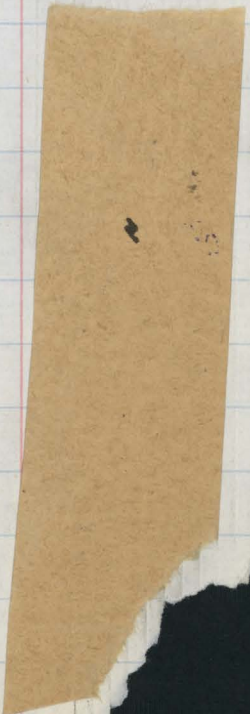
*at*



9908

60

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.				
24.12.17	ret 600 CL	Do 1 Con Depot.	Epil. Boulogne	16.12.17	CL.A97. Shell Cas.
2.1.18	✓	Wounded	" Field	20.12.17	- A102.
6.4.18	20th Mm.	S.O.S. to Labor Pool	Phyl	4.4.18	D.O. 31 <sup>Lab Pool</sup> 14 II 045 18.4.18
9.8.18.	6 Lab Pool.	SOS to 1st B. G. H.	✓	30.5.18	119.462 <sup>118 of 1st</sup> 18 9 14p
3-11-18	1st C & Hp.	S.O.S. to 1st Dist Central Supp. F.C.	Trouville	23-10-18	Pat II 86. <sup>1st</sup> TOS <sup>58</sup> 8-11-18 <sup>no 1st dist 249</sup> CFC
31.3.19	1st C & Hp	S.O.S. to B.D. H. exp of leave	Field	31.3.19	-10 <sup>TOS of B.D. H. C</sup> Do go of 31-3-19
7-5-19	B.L.C.F.C.	S.O.S. to 2 M L.O.C.W.	Phyl	7-5-19	-127 <sup>2 M L.O.C.W.</sup> 110 <sup>2 TOS</sup> 9-5-19
15-5-19	2 M L.O.C.W.	S.O.S. to Canada	Phyl	14-5-19	-115
				75-I	14-5-19





9908

H

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

THIS SECTION FOR USE OVERLEAF

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 725129 Rank Pte Surname Manning  
 (Given name in full) Thomas Herbert  
 Unit or Corps C.F.C. Birthplace Chatham, Eng.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

### 1. GENERAL DESCRIPTION:

Physique good Weight 170 lbs. Height 5 3 1/2 ft. Colour of Eyes grey  
 Nutrition good  
 Pulse 72  
 Condition of arteries good  
 Vision Rt. OK Left OK  
 Hearing (conversational voice) Rt. OK ft. Left OK ft.

Identification marks, scars, or deformities.  
 (Give cause and date of origin.)  
no face mark  
left arm

Opinion as to general health and physical condition good

### 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no  
 Special Senses no Integumentary System no Respiratory System no  
 Disturbance of mentality no Muscular System no Digestive System no  
 Osseous and Joint System no Any other general condition no

### 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.



9905

H

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at Sumnerdale, Guy (Overseas)

Date 14-4-19

Signed W Howard Patton, Lt M.O.  
Carrie

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature J.H. Manning

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at ..... (Canada)

Date .....

Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]



CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters)

MANING, T. H.

REGIMENT

C.F.C.

RANK

Pte

No.

725129

Date of Examination in England

15-4-14

Date of Examination in France



PRESENT DENTAL REQUIREMENTS

1. FILLINGS 1. 14. 15. 17. 32.

2. EXTRACTIONS None

3. CROWNS None

4. DENTURES

- (a) Full Upper
  - (b) Part Upper
  - (c) Full Lower
  - (d) Part Lower
- } None

HAS HE EVER REFUSED DENTAL TREATMENT? No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England yes
- (c) In France

Signature of Dental Officer

*R. James*

DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.







725129.

ORIGINAL **9908** ORIGINAL **F**  
**MEDICAL HISTORY SHEET.**

Surname Manning Christian Name Thomas Hubert

Examined { on 7<sup>th</sup> day of January 1916  
 at Lindsay  
 Birthplace { City or Town Chatham  
 County Kent England

Approved by J. McCulloch  
J. McCulloch Capt.  
 Medical Officer  
 Rank 109th Overseas Battalion M.O. C. E. F.

Apparent age 19 years  
 Trade or occupation Farmer  
 Height 5 Feet 3 1/2 Inches  
 Weight 110 Lbs.  
 Chest measurement { Minimum 31 inches  
 Maximum expansion 33 1/2 inches  
 Physical development good  
 Small-Pox Marks none

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Vaccination Marks { Arm Right none Left Four  
 Number Four  
 When Vaccinated last January 25<sup>th</sup> 1916  
 (a) Marks indicating congenital peculiarities or previous disease None

Date	Result	VACCINATIONS
<u>25-1-16</u>	<u>nil</u>	<u>J. McCulloch</u> M.O.
<u>8-2-16</u>	<u>good</u>	<u>J. McCulloch</u> M.O.
		M.O.

(b) Slight defects but not sufficient to cause rejection  
Left ear little dull

Date	Result	ANTI-TYPHOID INOCULATIONS, ETC.
<u>12.6.16</u>	<u>good</u>	<u>J. McCulloch</u> M.O.
<u>18.6.16</u>	<u>"</u>	<u>J. McCulloch</u> M.O.
<u>24.6.16</u>	<u>"</u>	<u>J. McCulloch</u> M.O.

Enlisted on 7<sup>th</sup> day of Jan<sup>r</sup> 1915 at Lindsay

	CORPS.	REG'TL NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>109<sup>th</sup> Batt.</u> <u>C.E.F.</u>	<u>725129.</u>		<u>7.1.16.</u> <u>31.12.15.</u>
Transferred to.. ..	<u>20th. Br</u>			

**EXAMINED OR DISCHARGED BY A MEDICAL BOARD.**

STATION.	DATE.	DISEASE.	RESULT.
<u>Summerville</u>	<u>14-4-19</u>	<u>A2</u>	<u>Wounded Battle H Cairic.</u>

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.











725129

The Manning J. M

DATE	PAY		FIELD ALLOWANCE		WORKING OR SPECIAL PAY		ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS		
	NO. OF DAYS	RATE	AMOUNT		NO. OF DAYS	RATE				AMOUNT		1	2	3	4	1	2				3	4				CREDIT	DEBIT
			\$	C.						\$	C.																
July			367	40					16 86	384 26					53 21	22 44	19 33	165	2 64	262 62	121 64						
July 31	1 <sup>00</sup>		34	10						34 10	278 2 <sup>16</sup>				276603	✓267		15		17 67	138 07						
Aug 31			34	10						34 10	195 8 6				2166904	✓5 36		15	✓2 20	22 56	149 61			2 dup P.P. No 1 B054 987			
Sept 30			33							33	414 30/9 543 30/8 343 9/7 518 14/8				1172787	✓268 ✓268 ✓268 ✓268		15		25 72	156 89						
			468	60					16 86	485 46						66 60	27 80	19 33	210	48 4	328 57						

M	PARTICULARS	CR.1	CR.2	PARTICULARS	DR.1	DR.2	DR.3	DR.4	BALANCE	DEFER-	SER-
										PAY	ENG.
1917	Sept 30 Balance								156 89		
	Oct. P. Pay	34 10							175 99		
	Nov P.P.	33									
	AR 687 30/9 20 Pn								✓268		
	606 19/9								✓535		
	819 31/10								✓357		
	" 618 10/10 8664 Pn								✓446		
	" 787 19/10 20 Pn								✓535		
	804 19/10								✓357		
	Dec P. Pay	34 10							188 11		
	1918	67 10							30		
	Jan do	34 10							207 21		
	Feb P.P.	34 10							15		
		30 80							15		
	Mar P. Pay	34 10							216 77		
	AR 38 4/1 14 Cnd P.								✓1 78		
	940 15/1 do								✓1 78		
	1914 29/1								✓2 68		
	AR 3522 13-1-8								6 24		
	AR 1823 16/2 23 Pn								✓7 14		
	2553 11/2 14 Cnd P.								✓2 68		
	AR 2674 17/1 05 P.								89		
	AR 2062 16/3 2 Cnd P.								✓4 46		
	1971 9/3 2 do								✓4 46		
	2193 30/3 do								✓4 46		
		34 10							24 09		
									15		
									211 78		



ASSIGNED PAY	ENGLAND OR CANADA	SEPARATION ALLOWANCE	ENGLAND OR CANADA	NAME: MANNING Thomas Herbert.
EFFECTIVE DATE: 1/8/16		EFFECTIVE DATE: -		NUMBER: 725129.
AMOUNT: 15.00		AMOUNT: -		PARTICULARS OF RANK OR APPOINTMENT
NAME, ADDRESS, RELATIONSHIP & AUTHORITY		WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.		AUTHORITY
Mrs Annie Manning, 11 Almer Terrace, Chatham, Kent. mother. Stopped 1-6-19				DATE EFFECTIVE
				RANK OR APPOINTMENT
				Private.
UNIT AND TRANSFERS				
ORIGINAL UNIT: 109 Bn				
DATE ACCOUNT FIRST OPENED: -				
		AUTHORITY	DATE EFFECTIVE	DATE LEDGER SHEET T'FD
				UNIT TRANSFERRED TO
				20 Batten.
				80.45- 8/4/18 1/4/18 25/4/18 Can Lab Pool.
				62- 31.5.18 1.9.18 20.9.18 1 Gen Hosp. 9
				55- 24/10/18. 1/1/18. #1 Dis HQ. etc
EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS				
UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK				
DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT
15-4-1923	BD		14.60	
17-4-1926			14.60	
DAILY RATES OF PAY AND ALLOWANCES				
AUTHORITY		PAY	F.A.	P.F.A.
		1.00	10	

Dis to Canada 30/4/19 NR 7193 18/4 Noale 9/18 2 M.D. 2

MONTH	PARTICULARS	CR 1	CR 2	PARTICULARS	DR 1	DR 2	DR 3	DR 4	BALANCE	DEFERRED	SEPARATION
1918											
Mar 31	Bal. fwd								211.78		
Apr	PP	33		AR 616 A 29674 3/8			15		229.78		
				AR 795 ces BA 14.4.18	4.46				225.32		
				" 1413 " 30.4.18	4.46				220.86		
		33			8.92		15				
May	7 Day	3/10		AR 61703 £ 3.1.8			15		239.76		
				AR 2199 1/1/18 ce BD	4.46				235.30		
				" 3353 26 5/18	4.46				231.04		
		3/10			8.92		15				
JUN 1918	9 Day	33		£ 3.1.8 136814			15		249.04		
				AR 516 18/10/18 #1 C.9. Hosp	4.46				244.58		
				AR 4069 9/18 ce BD	4.46				240.12		
		33			8.92		15				
July	7 Day	3/10		AR 58514 £ 3.1.8			15		259.22		
				AR 307 # C.9. Hosp 2/8	4.46				254.76		
				30/1/18 # 16854	12.164				133.09		
				612 AR 403 # C.9. Hosp 10/8	4.46				128.63		
				612 AR 1001 " 15/8	9.733				31.30		
		3/10			22.92		15				
Aug	"	3/10		AR 537133 £ 3.1.8			15		50.40		
				AR 414 # C.9. Hosp 7.8.18	4.46				45.94		
				AR 537 # " 17.8.18	4.46				41.48		
		3/10			8.92		15				
Sep		33		Q 19419 £ 3.1.8			15		59.48		
				M-AR 583 " 5/9/18	4.46				55.02		
				M 1224 " 20/9/18	4.46				50.56		
		33			8.92		15				

Carried Forward



1918 <sup>7004</sup>

NUMBER

15129

RANK

Private

NAME

MANNING Thomas Herbert

Aspay England  
\$15.00

MONTH	PARTICULARS	CR. 1.	CR. 2.	PARTICULARS	DR. 1	DR. 2	DR. 3.	DR. 4.	BALANCE	DEFERRED	SEPARATION
	Balance forward								50.26	nil	
Oct	P.P.	34.10		272419 3-1-8			15		69.66		
				1875.4.10.12.1.911	4	4.66			65-		
				3030.19.10.18	29	4.66			60.34		
				2728 29.10.18	48	7.46			52.88		
Nov		34.10		E.28423 £3-1-8	16.78		15				
		33					15				
Dec		34.10		3030 H.D. 54 Co. 8.11.18	3.73						
				E.61621 £3-1-8			15				
				3249 25.11.18 1Aist 19	13.06						
				3394 9.12.18	3.73						
Jan		34.10		36419 £3-1-8			15		88.56		
Feb		30.80		3516 23.12.18 1A.11.8	20.52		45				
				3629 8.1.19	3.73						
				F84024 £3-1-8			15				
				3728 23.1.19 1Aist	3.73						
				Sent to forfeit 1 day pay under ad act							
				46 (2) 7.9.18. D.O.I. 1.1.19 I.C.G.H.			110				
				3812 7.2.19 1Aist	3.73						
				3856 12.2.19	2.79						
				5943 22.2.19	3.73						
Mar		34.10		G23613 £3-1-8			15				
				6092 7-3-19	3.73						
				6765 15.3.19 D.P. 4.66							
				L6131 13.3.19 2 Dis	58.40				8.93		
		64.90			113.43	110.30					
Apr		33		A.18629 apl £3-1-8			15				
				A.18630 May £3-1-8			15				
				A.P. 1093. B.D. 15.4.19	14.60						
				B.1386 " 17.4.19	14.60						
		33		97. K.P. 10.5.19 man on R.P.C.	9.73						
					38.93		30		27		

1/6/19  
 20/4/19  
 Carr  
 21/4/19  
 21/4/19  
 DR 17.27  
 WR 7.193 17/4 scale

S.O. S. L. 375 14/5/19 M.D. 2  
 68  
 193  
 27

COMPILED BY [Signature]  
 CHECKED BY [Signature]

A.P. 9316. K.P. 10.5.19 9.73 man on R.P.C.  
 Carr P.P.C. D.H.B. 27.00



W.S.B. Class A

M.D.2

28-12  
Toronto  
mother  
farmer  
E

SERVICE GROUP  
OCCUPATIONAL GROUP

23  
SHORT FORM.  
PROCEEDINGS ON DISCHARGE  
(Demobilization.)

War Service Badge  
Class *CA*

No. *323645A*  
issued.

*C. J. H.*

1. No. *725129*

2. Rank. *Pte*

MAY 14 1919  
DISEMBARKED, HALIFAX, 24 FEB  
EMBARKED FOR CANADA

3. Name. *MANNING Thomas Herbert*

4. Unit. *109 Bn. 20 Bn. C.F.C.*

5. Date of Discharge *MAY 27 1919* Place *TORONTO, ONT.*

6. Reason for Discharge.....  
**DEMOBILIZATION**

7. Authority. *No. 2 District Depot, Part II, D.O. No. 157*

8. Proposed Residence after Discharge.....  
*Little Britain  
Ont*

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate  
M. F. W.?

*T. H. Manning*

Signature of Soldier.

10. CONFIRMATION.

The discharge of the above-named man is hereby confirmed.

Place..... **2 DISTRICT DEPOT**  
Date..... **MAY 27 1919**  
**TORONTO**

Signature..... *[Signature]*  
For  
O.O. No. 2 District Depot.  
(O. C. Discharging Unit.)



SHORT FORM

PROCEEDINGS ON DISCHARGE

Form 100-100-100

1. Name of Soldier		
2. Grade		
3. Date of Discharge		
4. Reason for Discharge		
5. Name of Discharging Authority		
6. Signature of Soldier		
7. Signature of Discharging Authority		
8. Date		
9. Place		
10. Remarks		

CERTIFICATE TO BE SIGNED BY SOLDIER

I hereby acknowledge that at the undersigned place and date I received my discharge Certificate

M.T.W.

Signature of Soldier

CONFIRMATION

The discharge of the above named man is hereby confirmed.

Date

Place

(O. C. Discharging Unit)



LIST OF DISCHARGE DOCUMENTS

Attestation Paper, Typhoid	Attestation Paper, Typhoid
or Particulars of Report	or Particulars of Report
Field Conduct Sheet	Field Conduct Sheet
Company Report	Company Report
Last Pay Certificate	Last Pay Certificate
Certificate that medical documents are available	Certificate that medical documents are available
Medical History Sheet	Medical History Sheet
Proceedings of Medical Board	Proceedings of Medical Board
Dental History Sheet	Dental History Sheet
Medical Report	Medical Report
Regimental Conduct Sheet	Regimental Conduct Sheet
Company Conduct Sheet	Company Conduct Sheet

Checked by  
 Date



**LIST OF DISCHARGE DOCUMENTS.**

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

Group..... A .....

Checked by No..... 20 .....

Date..... 12 MAY 1919 .....



725129 pte. Manning J.H. 109th Batta C.E.F.

Will returned by Regt. Paymaster

10013

77547

*A. J. Williamson*  
Paymaster, 109th Overseas Battalion, C.E.F.

- 20 -

Perforated sheet for Will from Pay Book of Reg.

No. 725129

Name J. H. Manning

Unit 109th Batta Inf.

Military Will.

in the absence of my death  
I give the hold of my  
property and effects to  
my mother

Mrs Annie Manning

No 11 Alma Terrace

High St

Chatham

Kent

Eng

Signature Pte J. H. Manning

Rank and Regt. Pte 109th Batta Inf

Date Oct 12/16

Little Britton, Ont.

*A. J. Williamson*  
Witness

10013



**MEMORANDUM**

**From**

**From**

**To**

**To**

**ANSWER**

.....19

.....19



Fill in Only.—Unit, Number, Rank and Name.

7908

M. F. W. 54. (A. F. B. 103.)

# Casualty Form—Active Service.

250M.—1-16.  
H. Q. 1772-39-920.

Unit, Regiment or Corps 109th OVERSEAS BATTALION, C. E. F.

Regimental No. 25129 Rank Private Name Ganning Thomas Herbert

Enlisted (a) 31.12.15 Terms of Service (a) D of W Service reckons from (a) 31.12.15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Farmer

Report Date	From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
-------------	--------------------	---	-------	------	--

CERTIFIED CORRECT.  
 14 DEC 1916  
 CAN. RECORDS, LONDON.

		Embarked Canada	Halifax	24.7.16.	
		Disembarked England	Liverpool	31.7.16.	
		16			Proceeded overseas for service with 20th Bn.
	Witley	<del>Transf'd to 20th Bn,</del>	Witley	<del>28-11-16</del>	<del>Overseas</del> ; D.O. 333-28-11-16.
					<u>AWisseting</u> Capt. ADJUTANT 109th Overseas Battalion, C. E. F.  <u>AWisseting</u> CAPTAIN, ADJUTANT, 109TH BATTALION CAN. INFANTRY.

29/11/16	CB Depot	Arrived taken on strength	20 Bn Havre	29/11/16	NR Pt. 2.0.75	11/12/16
do	do	Left for Unit	Field	1/12/16	NR	
8/12/16	20 Bn	Joined Unit	do	4/12/16	B213	
27-2-17	3 Genl	Deafness (Double Otitis Media)	adm 3 Gen	27-2-17	W3034.	
24-2-17	42 ces	Influenza with ear pain	42 ces	22-2-17	K36. Adm 2774 N/3/17.	
	6 C.E.F.	Deafness - adm	adm	22-2-17	"	
11-3-17	3 Con Dep	ditto	adm 3 Con Dep	11-3-17	W3034.	
3-3-17	42 ces	Influenza with ear pain	42 ces	26-2-17	K36. Adm 2781 N/3/17.	
11-3-17	3 Genl	Deafness (Double Otitis Media)	adm 3 Con Dep	11-3-17	W3034.	
18-3-17	20 Bn	Deafness	adm 2 Con Dep	18-3-17	"	
18-3-17	20 Bn	Deafness	adm	18-3-17	"	

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

4-4-17 20 Bn Deafness adm 13 ad details 9-4-17 - - -



9905

B

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents.
Date	From whom received				
9-4-17	CPDep	Classified A from 2 C Corp	20th Bn	9-4-17	NR
10-4-17	-	Left for	C. E. Bn	12-4-17	N.R.
12-4-17	-	A out of draft leaving 1/4/17	CPDep	-	N.R.
2-5-17	do	Left for	20th Bn	2-5-17	NR
26-5-17	20th Bn	Arrived	do	14-5-17	B213
2-8-17	do	2 days F.P.No.1 for When on A.S. Losing by neglect his identity discs		31-7-17	B2069.Pt 2 54d/9-3-17.
16-10-17	-	To 2nd Div Kempf	adm	2-10-17	B213.
3-11-17	667A	Shell Gas 19.	adm 667A	3-11-17	B2140
			to 44665		
3-11-17	3 fus 665	do	adm 665	3-11-17	B2297
4-11-17	58 Gen	do	adm 58 Gen	4-11-17	B2428
10-11-17	20th	Wounded		3-11-17	B213
16-12-17	1 Conddep		Adm Conddep	16-12-17	C 2291
-	58 Gen	Gasped wtd.	Leaft.	-	C 2898
19-12-17	1 Conddep		Impd. Con: Centre	19-12-17	C3098
20-12-17	14		Adm 14 Conddep	20-12-17	C2540
9-2-18	-	Still undergoing treatment		9-2-18	Letter, file K1. 17-1747
11-2-18	-	Gasped mustard shell		11-2-18	+ K 4. 17-469.
13-2-18	-	1. B from 14 Conddep	2 23rd	13-2-18	D-2939
15-2-18	2 23rd	Classified B2x	To Cdn Lab Pool	15-2-18	NR
4-4-18	-	Staff on transport	-	4-4-18	NR 283 ds/4/18.
8/4/18	A.G.G.	L.O.S of Cd. Lab Pool from 20th Bn		5/4/18	P. II: 45 8/4/18.
4/4/18	Ch. B10.	Arrived at L.H. B20		3/4/18	N/R 774
2-18	2 23rd	Gas poisoning	B2x	2-18	W3329438
25-5-18	1 Chn Dep	attached for duty		22-5-18	B213.



9908 I

# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 225129 (Rank) Plt.

Name (in full) Thomas Herbert Manning enlisted in  
the 109th Battalion

CANADIAN EXPEDITIONARY FORCE at Lindsay on the 7<sup>th</sup>  
day of Jan 1916.

HE served in 20th Battalion France

and is now discharged from the service by reason of Demobilization.  
~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

Age 22

Height 5'3 1/2

Complexion Fair

Eyes Gray

Hair Light Brown

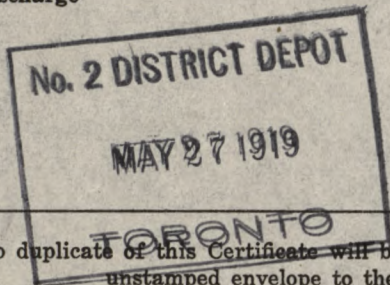
Marks or Scars

Scar of right arm

JH Giannias  
Signature of Soldier

Date of Discharge

Issuing Officer



For  
O.C. No. 2 District Depot.  
Rank

Date MAY 27 1919 1919

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



CANADIAN EXPEDITIONARY FORCE  
DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No.

Name (in full)

CANADIAN EXPEDITIONARY FORCE at

is

and is now discharged from the service by reason of

THIS DESCRIPTION OF THIS SOLDIER ON THE DAY below is as follows:

Rank or Grade

Age

Height

Complexion

Build

Hair

Signature of Soldier

Issuing Officer

Date of Discharge

Department of National Defence

NO. 2 DISTRICT DEPT.  
MAY 1919

MAY 1919

Date

This certificate is to be issued only to persons who have been discharged from the Canadian Expeditionary Force and is not to be issued to any other person.



9908

Regimental Number 725/29

Casualty Form - Active Service.

Rank *Pte.* Regiment or Corps *C.S. Pool.*  
 Surname *Manning* Christian Name *J. H.*  
 Religion \_\_\_\_\_ Age on Enlistment \_\_\_\_\_ years \_\_\_\_\_ months  
 Enlisted (a) \_\_\_\_\_ Terms of Service (a) \_\_\_\_\_ Service reckons from (a) \_\_\_\_\_  
 Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_  
 Extended { \_\_\_\_\_ } Re-engaged { \_\_\_\_\_ } Qualification (b) \_\_\_\_\_  
 or Corps Trade and Rate \_\_\_\_\_  
 Occupation \_\_\_\_\_ Signature of Officer \_\_\_\_\_

Report		Record of promotions, reductions, transfers, casualties, &c. during active service, as reported on Army Form B.213, Army Form A.36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B.213, Army Form A.36, or other official documents
Date	From whom received				
		Embarked ...			
		Disembarked...			
20.7.18.	N.1 Gen Hosp	Proceeded on 14 days LQA to U.K		15.7.18.	B213. Pro 112 29.7.18
9/8/18.	a.a.g.	Transferred to No. 1 Bd Gen Hosp.			KR 16296
		and S.O.S. Chap at Pool		30/5/18.	Pro. 119. 9/8/18
9.8.18	a.a.g.	Transferred from Cdr Gen pool.		31.5.18.	KR 16276.
					Ord no 6201918.
3.8.18.	I.C.G. HP	Rejoined from leave.		1.8.18	B213.
21.10.18	a.a.g.	S.O.S. of No 1.C.S.H on trans fer		23.10.18	B241. KE83431
		to HQ No 1 District Central Group			pro NO 86d1918
		C.F.C.			
2.10.18	a.a.g.	J.O.S. of 1 Dist Hqs C.F.C. on trans		24.10.18.	K8.55-31.
		from I.C.G. Hosp.			P/55.

(a) In the case of a man who has re-engaged for, or enlisted in Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c  
 (17591.) Wt. W 1887-P 1124. 1,000,000. 6/18. D & S. Form B/103. (E. 1256.)











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LIBRARY



33770

# MILITIA AND DEFENCE ASSIGNED PAY.

Ref. No. N/Roll*JF*To whom Mrs Annie Manning.

By whom assigned

Manning T.H.Address 11 Almer TerraceRegtl. No. 725129Chatham. Kent.Rank Pte

Corps, &amp;c.

109th Btn.Rate \$15.00Date to Commence 1st August, 1916.

## PAYMENTS.

*H. M. Moyness P.S.*

Month.	Year.	Cheque No.	Amt.	Pay Sheet Deduction.	REMARKS.
Jan.	1916				
Feb.					
March					
April					
May					
June					
July					
Aug.		149994	15	X	
Sept.		171639	15	X	
Oct.		206186	15	X	
Nov.		258264	15	X	
Dec.		284811	15	X	
Jan.	1917	3274490	15	X	
Feb.		368235	15	X	
March		413786	15	X	
April					
May					
June					
July					
Aug.					

*\$ 60<sup>00</sup>**X All checked & found correct -  
Olande & alio*



# ASSIGNED PAY.

By whom assigned

*Manning J. H.*

Regtl. No.

*425129.*

*Pte 109<sup>th</sup> Battr.*

Month.	Year.	Cheque No.	Amount.	Pay Sheet.	REMARKS.
Sept.	1917				
Oct.					
Nov.					
Dec.					
Jan.	1918				
Feb.					
March					
April					
May					
June					
July					
Aug.					
Sept.					
Oct.					
Nov.					
Dec.					
Jan.	1919				
Feb.					
March					